



# ALL SAINTS CHURCH

THE HOLY EUCHARIST  
The Fourth Sunday of Easter

**All Saints Church**

April 21, 2024

## NOTES ABOUT OUR SERVICE:

Our liturgy comes from the 2019 Book of Common Prayer (BCP), using the Renewed Ancient Text. Should you like to follow along in your BCP, page numbers are included on the right side of the bulletin. Directions are printed in small type throughout the service. Where a ✠ is marked, this indicates an appropriate place to make the sign of the cross. Where you find a ↓, you are invited to make a slight bow, and rise up again when ↑ is marked. For your reference, we use the New Revised Standard Version (NRSV) of the Bible.

Should your child need more room to move around, we offer unstaffed nursery space at both of our services in the Fellowship Hall. We also have activity packets available for children who are remaining in the Sanctuary. Please feel free to help yourselves to them, and return when done.

Announcements and helpful QR codes are available at the back of the bulletin. Please take a few moments to read through them.

To care for those in our congregation that have severe nut allergies, we would ask that nuts not be brought into the sanctuary. Thank you for helping ensure the safety and comfort of all who come to worship!

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Welcome to worship! We are glad that you're here.

## PROCESSIONAL HYMN

### ***Sing Praise To The Lord***

Sing praise to the Lord! Praise him in the height;  
Rejoice in his word, you angels of light.  
You heavens, adore him by whom you were made,  
And worship before him, in brightness arrayed.

Sing praise to the Lord! Praise him on the earth  
In tuneful accord, you saints of new birth.  
Praise him who has brought you his grace from above;  
Praise him who has taught you to sing of his love.

Sing praise to the Lord! All things that give sound,  
Each jubilant chord, re-echo around.  
Loud organs, his glory tell forth in deep tone,  
And trumpets, the story of what he has done.

Sing praise to the Lord! Thanksgiving and song  
To him be outpoured all ages along!  
For love in creation, for heaven restored,  
For grace of salvation, sing praise to the Lord!

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## THE ACCLAMATION

BCP 146

*The People standing, the Bishop says this or an appropriate seasonal greeting*

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed! Alleluia!**

## THE COLLECT FOR PURITY

*The Celebrant prays (and the People may be invited to join)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40T

## THE KYRIE

*The Celebrant and People pray*

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## SONG OF PRAISE

### **Come, Worship The Lord**

*Come, worship the Lord, for we are His people*

*The flock that He shepherds, Alleluia*

Come let us sing to the Lord  
And shout with joy to the Rock who saves us  
Let us come with thanksgiving  
And sing joyful songs to the Lord

Come let us bow down and worship  
Bending the knee before the Lord our Maker  
For we are His people  
We are the flock that He shepherds

The Lord is God the mighty God  
The great King o'er all other gods  
He holds in His hands the depths of the earth  
And the highest mountains as well  
He made the sea it belongs now to Him  
The dry land too was formed by His hand

John Michael Talbot

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

BCP 622

*The Celebrant prays*

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE COLLECT FOR CHILDREN

**Almighty God, heavenly Father, you have blessed this congregation with the joy and care of children: Give us calm strength and patient wisdom so to train this next generation of believers, that they may love all that is true, and pure, and lovely, and of good report, following the example of their Savior Jesus Christ. Amen.**

*Please be seated for the Lessons.*

### CHILDREN'S GARDEN INSTRUCTIONS

Children ages 3 - 10 are now dismissed. A volunteer will receive them at the back of the sanctuary and escort them to *Sacred Play*. Children will be returned to the service during announcements. (*Sacred Play* is offered at both of our morning services.)

For children in the sanctuary, we have activity packets available in the Narthex (please return afterwards!), and our services are live streamed in the Fellowship Hall for any little All Saints who need room to wiggle! There is a nursing room in the back of the sanctuary reserved for mothers who would be most comfortable with some privacy.

## FIRST LESSON

EZEKIEL 34:1-10

A reading from the prophet Ezekiel

1 The word of the LORD came to me: 2 Mortal, prophesy against the shepherds of Israel; prophesy and say to them: To the shepherds—thus says the Lord GOD: Woe, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? 3 You eat the fat; you clothe yourselves with the wool; you slaughter the fatted calves, but you do not feed the sheep. 4 You have not strengthened the weak; you have not healed the sick; you have not bound up the injured; you have not brought back the strays; you have not sought the lost, but with force and harshness you have ruled them. 5 So they were scattered because there was no shepherd, and scattered they became food for all the wild animals. 6 My sheep were scattered; they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

7 Therefore, you shepherds, hear the word of the LORD: 8 As I live, says the Lord GOD, because my sheep have become a prey and my sheep have become food for all the wild animals, since there was no shepherd, and because my shepherds have not searched for my sheep, but the shepherds have fed themselves and have not fed my sheep, 9 therefore, you shepherds, hear the word of the LORD: 10 Thus says the Lord GOD: I am against the shepherds, and I will hold them accountable for my sheep and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## THE PSALM

### *Psalm 23*

Shep - herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

*Cantor* God is my shepherd, so nothing shall I want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul,  
you lead me by pathways of righteousness and truth,  
my spirit shall sing the music of your name. *Refrain*

Though I should wander the valley of death,  
I fear no evil, for you are at my side,  
your rod and your staff, my comfort and my hope. *Refrain*

You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my power to hold.

Surely your kindness and mercy  
follow me all the days of my life;  
I will dwell in the house of my God forevermore. *Refrain*



## SECOND LESSON

BCP 126

1 JOHN 3:1-10

A reading from John's First Letter

1 See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. 2 Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. 3 And all who have this hope in him purify themselves, just as he is pure.

4 Everyone who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he was revealed to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. 8 Everyone who commits sin is of the devil, for the devil has been sinning from the beginning. The Son of God was revealed for this purpose: to destroy the works of the devil. 9 Those who have been born of God do not sin because God's seed abides in them; they cannot sin because they have been born of God. 10 The children of God and the children of the devil are revealed in this way: all who do not do what is right are not from God, nor are those who do not love a brother or sister.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## GOSPEL ACCLAMATION

The musical score is written on two staves in G major and 6/8 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia. Al - le - lu - ia.' are written below the notes. A measure rest of 5 measures is indicated at the beginning of the second line.

*Cantor* Christ is the first fruits from death,  
Filling the church with his glory!  
Darkness vanishes in the light of his power.

Fintan O'Carroll | Christopher Walker ©1985 Fintan O'Carroll and Christopher Walker

## THE GOSPEL

*Deacon* ☩ ☩ ☩ The Holy Gospel of our Lord Jesus Christ according to  
St. John.

*People* **Glory to you, Lord Christ.**

John 10:11-16

11 "I am the good shepherd. The good shepherd lays down his life for the sheep. 12 The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. 13 The hired hand runs away because a hired hand does not care for the sheep. 14 I am the good shepherd. I know my own, and my own know me, 15 just as the Father knows me, and I know the Father. And I lay down my life for the sheep. 16 I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*After the Gospel,*

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Al - le - lu - ia.

5

Al - le - lu - ia. Al - le - lu - ia.

The image shows two staves of musical notation for a Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes with slurs. The lyrics 'Al - le - lu - ia. Al - le - lu - ia.' are written below the notes. The second staff starts with a measure rest labeled '5', followed by a treble clef, the same key signature, and a 6/8 time signature. The melody continues with similar note values and slurs. The lyrics 'Al - le - lu - ia. Al - le - lu - ia.' are written below. The piece concludes with a double bar line.

Fintan O'Carroll | Christopher Walker ©1985 Fintan O'Carroll and Christopher Walker

## THE SERMON

(The Rev'd Tyler Lund-Hansen)

## THE NICENE CREED

BCP 126-127

*The Deacon says*

Let us confess our faith in the words of the Nicene Creed:

*Deacon and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**↓ For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.↑**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

BCP 128-129

*The Deacon or other person appointed says these prayers*

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For Foley, our Archbishop, Steve, Quigg, and Alan, our Bishops and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:  
*People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph, our President, Roy, our Governor, our judges, legislators, and all those who hold positions of public trust.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially\_\_\_\_\_].

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially\_\_\_\_\_,] in thanksgiving let us pray.

*Reader* Lord, in your mercy:

*People* **Hear our prayer.**

*Additional prayers may be added. Thanksgivings may also be invited*

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP 129-130

*The Deacon or other person appointed says the following*

Let us humbly confess our sins to Almighty God.

*Silence*

*The Deacon and People kneel as able and pray*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

BCP 113-114

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him:

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

## THE PEACE

BCP 131

*Celebrant*     The Peace of the Lord be always with you.

*People*        **And with your spirit.**

## WELCOME & ANNOUNCEMENTS

*Please reference the announcements and relevant QR codes near the back of this bulletin.*



## THE OFFERTORY

*The following may be said.*

*Celebrant* Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

EPHESIANS 5:2

## OFFERTORY HYMN

### *His Love is My Resting Place (Psalm 23)*

The Lord is my guide and friend  
I rest well when I'm with him  
No hunger or thirst or anxious need  
When my Lord is here with me

*His love is my resting place  
My Shepherd is kind, and full of grace  
The arms of my Lord are strong and safe  
His love is my resting place*

The shadow of death may fall  
With darkness upon my way,  
But always my Lord is near to me.  
His love is my resting place.

Your goodness will be my feast  
Your kindness will overflow  
And always your love will follow me  
And your house will be my home

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CCLI Song #7150042

## THE DOXOLOGY

**Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Alleluia, alleluia!  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost,  
Oh praise him, Oh praise him,  
Alleluia, alleluia, alleluia!**

## THE SURSUM CORDA

BCP 132

*The People remain standing. The Celebrant faces them and sings or says*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

*Celebrant and People*

- ↓ **Holy, Holy, Holy, Lord, God of power and might,  
Heaven and earth are full, O Lord, full of your glory.**
- ↑ **Hosanna in the highest, hosanna to the Lord. (2x)**
- ⊕ **Blessed is he who comes, who comes in the Name of the Lord. (2x)  
Hosanna in the highest, hosanna to the Lord. (2x)**

Music : Ben Bowman ©2015 Ben Bowman

## THE PRAYER OF CONSECRATION

BCP 132-134

*The People kneel or stand. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here\* may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. ✠ Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# THE LORD'S PRAYER

BCP 134

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

5 Our Fa - ther in heav - en, hal - lowed be Your Name, Your  
9 king - dom come, — Your will be done on earth as in heav'n  
13 Give us to - day our dai - ly bread. For - give us our sins  
16 as we for - give those who sin a - gainst us, Save us from the time of  
19 trial, and de - liv - er us from e - vil.  
23 For the king - dom, the pow - er, and the glo - ry are Yours, —  
now and for ev - er. A - - men. —

Eric Wyse ©2000 Wildgrove Music (BMI)

# THE FRACTION

BCP 135

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## THE PRAYER OF HUMBLE ACCESS

*Celebrant and People together may say*

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE AGNUS DEI

Lamb of God, you take a - way the sins of the world,  
have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace.

Josh Blakesley, Leland G. "Grae" McCullough © 2012, Joshua Blakesley and Leland G. "Grae" McCullough  
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## THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### COMMUNION INSTRUCTIONS

*The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People. All baptized believers are welcome to receive communion. We have the option to drink wine from the common cup or for the wafer to be dipped (“intincted”) in the wine. The Celebrant will direct the congregation which station to approach based on their preference. As the ushers dismiss you, please proceed to the middle aisle. Gluten-free wafers are available, upon request. If you are not baptized, or do not feel this would be an authentic expression of your faith, you are welcome to come forward for a blessing. Simply cross your arms over your chest. Altarside Prayer Teams will be available to pray with you during Communion.*

Altarside Prayer Teams will be available to pray with you during Communion.

*The Bread and Cup are given to the communicants with these words*

The Body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving

The Blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ’s Blood was shed for you, and be thankful.

## COMMUNION HYMNS

### **The Good Shepherd**

I am The Good Shepherd, I lay down my life for you

Enter in, enter in, enter in

I am The Good Shepherd, as the Father knows me, I know you

I know you, I know you, I know you

*And no one can take you away*

*And no one can take you away*

You are The Good Shepherd

You lay down your life for me

Enter in, enter in, enter in

You are The Good Shepherd

As the Father knows you, you know me

You know me, you know me, you know me

Fernando Ortega | Jana Alayra | Tim Macres

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### **Let This Heart Not Wander**

Let our eyes see nothing

Let our eyes see nothing but Your glory, O Lord

Let our eyes see nothing

Let our eyes see nothing but Your glory, O Lord

Let our hearts not wander

Let our hearts not wander from Your mercy, O Lord

Let our hearts not wander

Let our hearts not wander from Your mercy, O Lord

May we always linger

May we always linger in Your presence, O Lord

May we always linger

May we always linger in Your presence, O Lord



We will ever praise You  
We will ever praise You, You are worthy, O Lord  
We will ever praise You  
We will ever praise You, You are worthy, O Lord  
Eric J. Marshall, alt. pluralized © 2014 Young Oceans

**There Is A Redeemer**

There is a Redeemer Jesus God's own Son  
Precious Lamb of God Messiah Holy One

*Thank You, O my Father, for giving us Your Son  
And leaving Your Spirit till the work on earth is done*

Jesus my Redeemer name above all names  
Precious Lamb of God Messiah  
O for sinners slain

Melody Green © 1982 Birdwing Music | BMG Songs, Inc. | Ears To Hear

THE POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

*The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## RECESSIONAL HYMN

### **Fairest Lord Jesus**

Fairest Lord Jesus, ruler of all nature,  
O thou of God and man the Son,  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forevermore be thine.

Words: H. G. Hoffman von Fallersleben | Joseph August Seiss © Public Domain.

## THE DISMISSAL

*The Deacon, or the Priest, may dismiss the People with these words*

*Deacon*      Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.

*People*      **Thanks be to God. Alleluia, alleluia.**

SERVING AT TODAY'S WORSHIP SERVICE

<p>At 8:30am</p> <p><b>Celebrant:</b> The Rev'd Chris Schutte  <b>Deacon:</b> Jeremy Alcorn  <b>Acolyte:</b> Lydia Mikhailiuk  <b>Reader:</b> Emily Lund-Hansen  <b>Chalice Bearer:</b> Carley McGrady  <b>Altar Guild:</b> Elizabeth Heinze, Mariah Cody  <b>Altarside Prayer Team:</b> Debbie Hooker  Derek Uejo  <b>Greeters:</b> Cynthia Broderius, Lacey Washington  <b>Ushers:</b> Andrew Van Horn, Nick White  <b>Set-Up Team:</b> Chris Heinze, Dale Thomas  <b>Coffee Crew:</b> Abby Van Vliet  <b>Offering Stewards:</b> Hannah Ostoj, Joy McNeal  <b>Announcements:</b> Tyler Lund Hansen</p>	<p>At 11am</p> <p><b>Celebrant:</b> The Rev'd Julie Kelly Stump  <b>Deacon:</b> Jeremy Alcorn  <b>Acolyte:</b> Grace Brooks  <b>Reader:</b> Collin Flake  <b>Chalice Bearer:</b> Joseph Reigle  <b>Altar Guild:</b> Joseph Reigle, Phyllis Boisvert  <b>Altarside Prayer Team:</b> Caleb King, Lynn Hand, Ross Wagner, Tracy Schutte  <b>Greeters:</b> Grace Howard Ronda Wagner  <b>Ushers:</b> Christine Gonzaelez, Simon Gonzalez  <b>Offering Counters:</b> Peter Crowell, Christie Hitchcock  <b>Tear Down Team:</b> Drew Ibach, Rachel Ibach  <b>At-Home Communion Delivery:</b> Caitlin Washburn  <b>Announcements:</b> Chris Schutte</p>
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<p>At Both Services:</p> <p><b>Preacher:</b> Drew Ibach  <b>A/V Lead:</b> Caitlin Washburn  <b>A/V Team:</b> Claire Schutte  <b>Music Leader:</b> Jonathan Noel</p>	<p>In Children's Garden:</p> <p>Carley McGrady, Sophie Chiba, Margarita Lopez, Krystal Sailors, Sara Santoso, Adelyn Antiel, Chris Crompton, Sarah Exum, Peter Uhlenberg, Rose Hemelt, Emilia Noel, Luke Johnson, Kim Johnson</p>
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*(Subject to last minute changes)*

## ANNOUNCEMENTS

### SUNDAY MORNING THINGS

VISITORS! Welcome to All Saints Church! We're so glad you're here. We'd love to meet you after the service at the Welcome Table. Have further questions about All Saints? Please reach out to us by accessing the QR code at the back of the bulletin.

If you ever have any Prayer requests, we have a dedicated PRAYER MINISTRY that would love to pray on your behalf. You can find a link to submit a prayer request using the QR code below.

Today during the interlude we will continue our new FAITH FORMATION series "The Creator and Creation". Tyler Lund-Hansen, our Director of Formation will be teaching. Please plan to come during the Interlude!

### UPCOMING EVENTS

Please mark your calendars for Saturday, May 4th from 9 am until noon for a SPIRITUAL RETREAT at Five Oaks Recreation Area. There will be time for lectio divina, guided silence, and reflection with other folks from All Saints Church. Child care will be provided. Questions? Please contact Tyler Lund-Hansen at [tyler@allsaints-chd.org](mailto:tyler@allsaints-chd.org).

Our next date for HOLY BAPTISM will be Pentecost on 5/28. If you or your child would like to be baptized, please complete the below form to begin the process.

We're looking for readers/speakers of different languages to participate in our annual MULTILINGUAL PENTECOST READING! If you are interested in being a part of this (do not worry about your fluency level...all the languages will be read at one time--no one will know if you mess up!) please indicate your language and service time using the link below. Further details will be sent out closer to the date.

## FINANCIAL THINGS

GIVING! Thank you for your ongoing support towards the life and ministry of All Saints! You all have been so very generous over the past year. If you'd like to give online, click the QR code below, or visit our website. You can also send a check into the church office, and at both services, we will be passing the offering plate. Thank you!

### FINANCIAL UPDATE:

Budgeted amount to date: \$506,250	Actual amount received to date: \$486,691
Difference: \$-19,558	% Budgeted income received to date: 96.14%

\*As of March 31, 2024

### CAPITAL CAMPAIGN UPDATE:

Total Amount Pledged \$1,222,967	Amount Received Since Campaign: \$637,244
Total Amount in Building Fund: \$862,023	

\*As of March 31, 2024

## QR CODE FOR IMPORTANT INFORMATION AND EVENTS AT ALL SAINTS





## ALL SAINTS CHURCH - FIND US

**Office:** 4905 Pine Cone Drive, Suite 6, Durham, NC 27707

**Ph:** (919) 908-9187

**Web:** [www.allsaints-chd.org](http://www.allsaints-chd.org)

**Fb:** @anglicanchurchdurhamnc

## CHURCH LEADERSHIP

**The Most Rev'd Dr. Foley Beach**, Archbishop (ACNA)

**The Rt. Rev'd Dr. Steven Breedlove**, Bishop (Diocese of Christ our Hope)

**The Rt. Rev'd Dr. Quigg Lawrence**, Bishop Suffragan

**The Rt. Rev'd Alan Hawkins**, Bishop Coadjutor

## CHURCH STAFF

**The Rev'd Chris Schutte**, Rector ([chris@allsaints-chd.org](mailto:chris@allsaints-chd.org))

**The Rev'd Julie C. Kelly-Stump**, Executive Pastor ([julie@allsaints-chd.org](mailto:julie@allsaints-chd.org))

**The Rev'd Tyler Lund Hansen**, Director of Formation, Curate ([tyler@allsaints-chd.org](mailto:tyler@allsaints-chd.org))

**Deacon Jeremy Alcorn**, Director of Operations and Pastoral Care ([admin@allsaints-chd.org](mailto:admin@allsaints-chd.org))

**Carley McGrady**, Director of Children's Ministry ([carley@allsaints-chd.org](mailto:carley@allsaints-chd.org))

**Jonathan Noël**, Director of Music ([jonathan@allsaints-chd.org](mailto:jonathan@allsaints-chd.org))

**Travis Wilson**, Director of Youth and Young Adult Ministries ([travis@allsaints-chd.org](mailto:travis@allsaints-chd.org))

## DUKE DIVINITY SCHOOL SEMINARIAN

**Mariah Cody** ([mariah.perrigo@duke.edu](mailto:mariah.perrigo@duke.edu))

## VOLUNTEER CLERGY

**Deacon Hannah Howland** ([hannahmargiehowland@gmail.com](mailto:hannahmargiehowland@gmail.com))

**The Rev'd Dr. Ross Wagner** ([jrosswagner@gmail.com](mailto:jrosswagner@gmail.com))

## VESTRY & TREASURER

**Hannah Ostoj**, Senior Warden ([Hannah.benfield@gmail.com](mailto:Hannah.benfield@gmail.com))

**Jeff Krieg**, Junior Warden ([jeffpkrieg@gmail.com](mailto:jeffpkrieg@gmail.com))

**Taras Mikhailiuk**, Secretary ([tarasnkelly@gmail.com](mailto:tarasnkelly@gmail.com))

**Dr. Caleb King**, Treasurer ([calebkking@yahoo.com](mailto:calebkking@yahoo.com))

**Dr. Beth Linnartz** ([blinnartz@gmail.com](mailto:blinnartz@gmail.com))

**Joy McNeal** ([fugjikawa@gmail.com](mailto:fugjikawa@gmail.com))

**Sara Santoso** ([s.c.robinson90@gmail.com](mailto:s.c.robinson90@gmail.com))

**Christie Hitchcock** ([chitchcock5375@gmail.com](mailto:chitchcock5375@gmail.com))

**Andrew Sears** ([arlsears@gmail.com](mailto:arlsears@gmail.com))